

Thanlon (3)



MANIPUR

758910

FORM 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO 12<sup>th</sup> Manipur Legislative  
Assembly (NAME OF THE HOUSE) FROM 56-Thanlon (ST) Assembly Constituency  
(NAME OF THE CONSTITUENCY)**

**PART-A**

I, Shri. Thangkhosei Guite, son of Thongngam, Aged 60 years, resident of G. Tonjang Village, Saikot TD Block, P.O., P.S. & District – Churachandpur, Manipur- 795128 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Janata Dal (United).

*Guite*

*05/02/2022*  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur

(\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
 (\*\* strike out whichever is not applicable)

(2) My name is enrolled in **59- Saikot (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No **494** in Part No. **74** .

(3) My contact telephone numbers (s) is /are **+91 8414926875** and my e-mail id (if any) is **thangkoseipapaguite@gmail.com** and my social media account(s) (if any) is/ are

(i) Whatsapp: **+91 8414926875**

(ii) Facebook: **Thangkosei Tsguite**



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names                                     | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|---|-----------------|--|--|
| 1.      | Self                                      | AQEPT4822D      | N.A.   | (i) }<br>(ii) } N.A.<br>(iii) }<br>(iv) }<br>(v) }   |
| 2.      | Spouse                                    | No PAN allotted | N.A.   | (i) }<br>(ii) } N.A.<br>(iii) }<br>(iv) }<br>(v) }   |
| 3.      | HUF (If Candidate is Karta or Coparcener) | N.A.            | N.A.   | (i) }<br>(ii) } N.A.<br>(iii) }<br>(iv) }<br>(v) }   |
| 4.      | Dependent-1                               | N.A.            | N.A.   | (i) }<br>(ii) } N.A.<br>(iii) }<br>(iv) }<br>(v) }   |
| 5.      | Dependent-2                               | N.A.            | N.A.   | (i) }<br>(ii) } N.A.<br>(iii) }<br>(iv) }<br>(v) }   |

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*whml 05/02/2022*  
 (GINSIANLAL NAULAK)  
 Oath Commissioner (Judicial)  
 Churachandpur, Manipur



|    |             |      |      |                                     |      |
|----|-------------|------|------|-------------------------------------|------|
| 6. | Dependent-3 | N.A. | N.A. | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | N.A. |
|----|-------------|------|------|-------------------------------------|------|

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

(5) **Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

- (ii) The following criminal cases are pending against me:

(If there are pending criminal case against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |  |                |
|-----|--|----------------|
| (a) | FIR No. name and address of Police Station concerned   | Not Applicable |
| (b) | Case No. with Name of the Court  | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable |
| (d) | Brief description of offence   | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)   | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable |

(6) **Cases of conviction**

*Write*

*Naik*  
05/02/2022  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

- (ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



Table

|     |   |                |
|-----|---|----------------|
| (a) | Case No.  | Not Applicable |
| (b) | Name of the Court   | Not Applicable |
| (c) | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable |
| (d) | Brief description of offence for which convicted  | Not Applicable |
| (e) | Dates of orders of conviction   | Not Applicable |
| (f) | Punishment imposed  | Not Applicable |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or NO)              | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal                    | Not Applicable |

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

**Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P.(C) No. 536 of 2011.

*Write*

*Winkal 05/02/2022*  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and other person related to the candidate whether by blood or marriage, who have no separate means of income and who dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

| Sl. No. | Description  | Self  | Spouse  | H.U.F | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|---|-------|-------------|-------------|-------------|
| (i)     | Cash in hand   | Rs. 70,000/-  | Rs. 30,000/-  | N.A.  | N.A.        | N.A.        | N.A.        |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) Rs.9,280.58 in ICICI, CCPur, Branch<br>(b) Rs. 17,169.44 in SBI, CCPur Branch<br>(c) Rs. 2,06,002.00 in Bank of Baroda, CCPur Branch. | (i) Rs.5,068.10/- in Punjab National Bank, CCPur Branch | N.A.  | N.A.        | N.A.        | N.A.        |
| (iii)   | Details of investment in   | NIL   | NIL   | N.A.  | N.A.        | N.A.        | N.A.        |

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*5/02/2022*  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur



|        |  |   |                     |      |      |      |      |
|--------|--|---|---------------------|------|------|------|------|
|        | Bonds, debentures/shares and units in companies/Mutual funds and others and the amount   |   |                     |      |      |      |      |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Rs. 61,40,000/- sum assured in ICICI Prudential Life Insurance under Policy No. 48930498  | NIL                 | N.A. | N.A. | N.A. | N.A. |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | NIL   | NIL                 | N.A. | N.A. | N.A. | N.A. |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)   | (i) Mahindra Bolero SLX. Regn. No. NL07 7530<br>Valued at Rs.2,00,000/-<br><br>(ii) Maruti Van Regn. No. MN01G 3719<br>Valued at 1,10,000/- | NIL                 | N.A. | N.A. | N.A. | N.A. |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NIL   | NIL                 | N.A. | N.A. | N.A. | N.A. |
| (viii) | Any other assets such as value of claims/interest  | NIL   | NIL                 | N.A. | N.A. | N.A. | N.A. |
| (ix)   | <b>Gross Total Value</b>   | <b>Rs. 67,52,452.02</b>   | <b>Rs.35,068.10</b> | N.A. | N.A. | N.A. | N.A. |

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl.No | Description                     | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)   | <b><u>Agricultural Land</u></b> | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Location(s)                     |      |        |     |             |             |             |
|       | Survey number(s)                |      |        |     |             |             |             |
|       | Area(total measurement)         | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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*Handwritten date: 05/02/2022*  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Imphal, Manipur



|       |   |      |      |      |      |      |      |
|-------|---|------|------|------|------|------|------|
|       | in acres)   |      |      |      |      |      |      |
|       | Whether inherited property (Yes or No)  | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Date of purchase in case of self-acquired property  | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Cost of Land (in case of purchase) at the time of purchase  | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Any investment on the land by way of development, construction etc.                                   | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Approximate current market value  | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
| (ii)  | <b><u>Non-Agricultural Land:</u></b><br>Location(s)<br>Survey number(s)                               | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Area (total measurement in sq.ft.)  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Whether inherited property (Yes or No)  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Date of purchase in case of self-acquired property  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Cost of Land (in case of purchase) at the time of purchase  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Any investment on the land by way of development, construction etc.                                   | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Approximate current market value  | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |
| (iii) | <b><u>Commercial Buildings</u></b><br>(including apartments)-<br>- Locations(s)<br>- Survey number(s) | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|       | Area (total measurement in sq.ft.)  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Built-up Area (total measurement in sq.ft.)   | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Whether inherited property (Yes or No)  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|       | Date of purchase in case  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |

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05/02/2022  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur



|      |   |      |      |      |      |      |      |
|------|---|------|------|------|------|------|------|
|      | of self-acquired property   |      |      |      |      |      |      |
|      | Cost of property (in case of purchase) at the time of purchase          | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|      | Any investment on the property by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|      | Approximate current market value  | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iv) | <b>Residential Buildings</b> (including apartments):<br>- Location(s)   | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
|      | -Survey number(s)   |      |      |      |      |      |      |
|      | Area (total measurement in sq.ft.)                                      | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |
|      | Built-up Area (total measurement in sq.ft.)                             | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |
|      | Whether inherited property (Yes or No)                                  | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |
|      | Date of purchase in case of self-acquired property                      | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|      | Cost of property( in case of purchase) at the time of purchase          | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
|      | Any investment on the land by way of development, construction etc.     | NILL | NIL  | NIL  | NIL  | NIL  | NIL  |
|      | Approximate current market value  | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |
| (v)  | Others (such as interest in property)                                   | NIL  | NIL  | NIL  | NIL  | NIL  | NIL  |
| (vi) | Total of current market value of (i) to (v) above                       | N.A. | NIL  | NIL  | NIL  | NIL  | NIL  |

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*N. Lal*  
05/02/2022  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur

**(8) I give herein below the details of liabilities/dues to public financial institutions and government:-**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



| Sl.No | Description   | Self   | Spouse | HUF | Dependen<br>t-1 | Dependen<br>t-2 | Dependen<br>t-3   |
|-------|---|--|--------|-----|-----------------|-----------------|---|
| i)    | <b>Loan or dues to Bank/financial institution(s)</b><br>Name of the Bank of financial institution,<br>Amount outstanding,<br>Nature of Loan | Bank of Baroda, CCpur Branch, loan Outstanding- Rs.4,26,000/-  | NIL    | NIL | NIL             | NIL             | NIL   |
|       | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan              | NIL  | NIL    | NIL | NIL             | NIL             | NIL   |
|       | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL             | NIL             | NIL   |
|       | <b>Grand total of liabilities</b>   | <b>Rs. 4,26,000/-</b>  | NIL    | NIL | NIL             | NIL             | NIL   |
| (ii)  | <b>Government dues:</b><br><br>Dues to departments dealing with Government accommodation  | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br><br>(B) If answer to (A) is YES, the following declaration may be furnished namely:-<br><br>(i) The address of the Government accommodation:<br>..... N.A.....<br>..... N.A.....<br>..... N.A.....<br><br>(ii) There is no dues payable in respect of above Government accommodation, towards<br><br>(a) Rent;<br><br>(b) Electricity charges; |        |     |                 |                 | YES/NO <sup>✓</sup><br>(Pl. tick the appropriate alternative) |

*Signature*

*nilul 05/02/2022*  
(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial) Page 9 of 14  
Churachandpur, Manipur



|        |  |  |  |
|--------|--|--|--|
|        |  | (c) Water charges; and<br>(d) Telephone charges as on ... <b>N.A.</b> ..... (date)<br><br>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).<br><br>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |  |
| (iii)  | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL  |  |
| (iv)   | Income tax dues  | NIL  |  |
| (v)    | GST dues   | NIL  |  |
| (vi)   | Municipal/Property tax due   | NIL  |  |
| (vii)  | Any other dues   | NIL  |  |
| (viii) | Grand total of all Government dues   | NIL  |  |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  |  |

**(9) Details of profession or occupation:**

- (a) Self : **Social Worker.**  
(b) Spouse : **House wife**

**(9A) Details of source(s) of income:**

- (a) Self : **N.A.**  
(b) Spouse : **N.A.**  
(c) Source of income , if any of dependents : **N.A.**

**(9B) Contracts with appropriate Government and any public company or companies**

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05/02/2022  
(GINSIANLAL NAYLAK)  
Oath Commissioner (Judicial)  
Churachandptf, Manipur



- (a) Details of contracts entered by the candidate N.A.  
 (b) Details of contracts entered into by spouse N.A.  
 (c) Details of contracts entered into by dependents N.A.  
 (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.  
 (e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents are partners N.A.  
 (f) Details of contracts, entered into by private companies in which the candidate or spouse or dependents have share N.A.

**(10) My educational qualification is as under:**

**Class VIII at Don Bosco School, Churachandpur in the year 1979.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |   |  |                                       |                    |
|----|---|--|---------------------------------------|--------------------|
| 1. | Name of the Candidate   | <b>Shri Thangkhoisei Guite</b>   |                                       |                    |
| 2. | Full postal address   | G. Tonjang Village, P.O., P.S.&, District- Churachandpur<br>Manipur. PIN- 795139 |                                       |                    |
| 3. | Number and name of the constituency and State   | 56-Thanlon (ST) Assembly Constituency  |                                       |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')  | Janata Dal (United)  |                                       |                    |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | NIL  |                                       |                    |
|    | (i) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]   | NIL  |                                       |                    |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | NIL  |                                       |                    |
| 7. |   | PAN of   | Year for which last income tax return | Total income shown |

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*Wakil*  
 05/02/2022  
 (GINSIANLAL NAULAK)  
 Oath Commissioner (Judicial)  
 Manipur



|     |  |                  |               |            |                    |                     |                      |
|-----|--|------------------|---------------|------------|--------------------|---------------------|----------------------|
|     | (a) Candidate  | AQEPT4822D       | N.A.          | N.A.       |                    |                     |                      |
|     | (b) Spouse   | No PAN allotted  | N.A.          | N.A.       |                    |                     |                      |
|     | (c) HUF  | N.A.             | N.A.          | N.A.       |                    |                     |                      |
|     | c) Dependants  | N.A.             | N.A.          | N.A.       |                    |                     |                      |
| 8   | <b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>   |                  |               |            |                    |                     |                      |
|     | <b>Description</b>   | <b>Self</b>      | <b>Spouse</b> | <b>HUF</b> | <b>Dependant-I</b> | <b>Dependant-II</b> | <b>Dependant-III</b> |
| A   | Moveable Assets (Total Value)  | Rs. 67,52,452.02 | Rs.35,068.10  | N.A.       | N.A.               | N.A.                | N.A.                 |
| B   | <b>Immovable Assets</b>  |                  |               |            |                    |                     |                      |
|     | I. Purchase price of self-acquired immovable property  | NIL              | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
|     | II. Development / construction cost of immovable property after purchase (if applicable)   | NIL              | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
|     | III. Approximate Current market price of -<br>(a) self acquired assets (Total value)<br>(b) inherited assets (Total value)   | NIL              | N.A.          | N.A.       | N.A.               | N.A.                | N.A.                 |
| 9   | <b>Liabilities</b>   |                  |               |            |                    |                     |                      |
|     | (i) Government dues (Total)  | NIL              | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
|     | (ii) Loans from Bank, Financial Institution and others (Total)   | Rs. 4,26,000/-   | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
| 10. | <b>Liabilities that are under disputes</b>   |                  |               |            |                    |                     |                      |
|     | (i) Government dues (Total)  | NIL              | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
|     | (ii) Loans from Banks, Financial Institutions and others (Total)   | NIL              | NIL           | N.A.       | N.A.               | N.A.                | N.A.                 |
| 11  | <p>Highest Educational Qualification:</p> <p><b>Class VIII at <u>Don Bosco School, Churachandpur</u> in the year 1979.</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> |                  |               |            |                    |                     |                      |

*Print*

*dated 05/02/2022*  
 (GINSIANLAL NAULAK)  
 Oath Commissioner (Judicial)  
 Churachandpur, Manipur



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 **Part A** and **B** above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of **Part B** above.

Verified at **Churachandpur**, this the 5<sup>th</sup> Day of **February, 2022**.

**DEPONENT:**

**(THANGKHOSEI GUTE)**

Solemnly affirm before me on 5th Feb, 2022  
at 2:45 Pm at the Court premises by the Deponent  
who is identified by M. George Sangha, Adv.  
The Deponent seems to understand the contents full  
well on their being read over and explained to him

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note:5. **Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.**

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)

(GINSIANLAL NAULAK)  
Oath Commissioner (Judicial)  
Churachandpur, Manipur